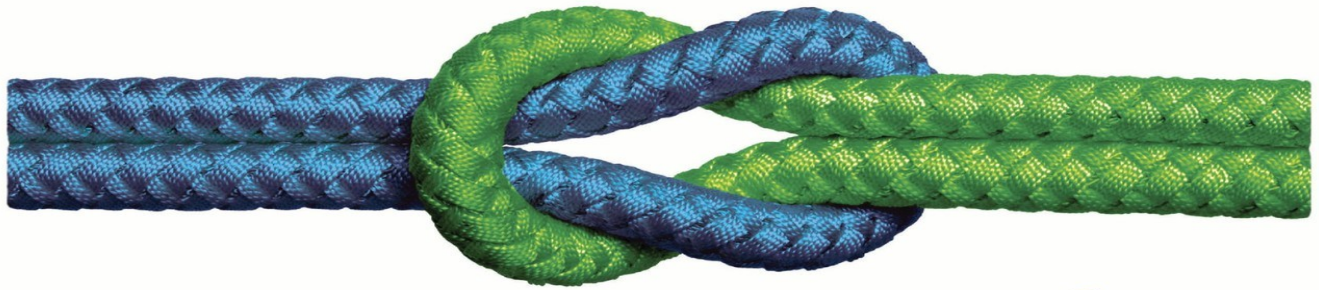




NORTH CAROLINA  
HOUSING AUTHORITY  
DIRECTORS ASSOCIATION



**STRONGER** together

**2025 NCHADA HUD Roundtable**



# STRONGER TOGETHER



## 2025 NCHADA HUD Spring Round Table

**Location: Sheraton Greensboro Hotel/Joseph S. Koury Convention Center  
3121 West Gate City Boulevard, Greensboro, NC 27407**

**Dates: March 16, 17, and 18, 2025**

**Hotel Phone: (336) 292-9161**

**Guest Room Rate: \$126.00 per room, per night (before tax)**



**Hotel Link to book online:**

**<https://book.passkey.com/event/50963338/owner/2511/home>**



## SCHEDULE

### **Sunday, March 16, 2025**

3:00-7:00	Registration & 50/50 Scholarship Raffle Ticket Purchase
3:00-5:00	NCHADA Board Meeting
6:00-8:00	Attendee Reception with Heavy Hors d'oeuvres

### **Monday, March 17, 2025**

8:00-9:00	Full Breakfast
8:00-12:00	Registration & 50/50 Scholarship Raffle Ticket Purchase

9:00-10:00	<b>OPENING SESSION</b> (Shelia Hester, Director Office of Field Operations; newly appointed Field Office Director of Policy Management, Harry Miles and Tosha LeSure, Southeast Regional Public Housing Director. They will provide the latest information from the HUD Greensboro Office and what to consider during any potential government shut down for your Housing Authority/Agency.)	
10:00-10:45	Special Purposes Vouchers	HUD Staff
10:45-11:00	Break	
11:00-12:00	HOTMA (The latest updates)	HUD Staff
12:00-1:30	LUNCH	
1:30-3:00	Executive Director (Training and Refresher)	HUD Staff
3:00-3:15	Break	
3:15-5:00	Evictions (What you need to know.....State and Local Laws, Lease violations, Illegal Activity, Property damage, Non-payment of rent, the Court System.)	Attorney, Charles Francis

### **Tuesday, March 18, 2025**

8:00-9:00	Full Breakfast
9:00	50/50 Scholarship Raffle Drawing

9:00-10:30	eLOCCS & Finance Training	HUD Staff
10:30-10:45	Break	
10:45-12:00	<b>HUD Portfolio Management Specialist (PMS) Round Table meeting with their assigned Housing Authorities. This is your opportunity to work directly with you Portfolio Management Specialist concerning all aspects of Public Housing. You will also have the opportunity to have one on one discussions with your PMS!</b>	







**STRONGER**together

March 16, 17, and 18

**Registration Form**

Housing Authority/Agency: \_\_\_\_\_

Address: (Mailing) \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Contact Email Address: \_\_\_\_\_

**Registration Fee & Payment Information**

**EARLY Registration by February 21<sup>st</sup>..... \$400**

**LATE Registration after February 21<sup>st</sup>..... \$450**

**Make Checks Payable to:**

**NCHADA**

**Attention: Adrian Lowery**

**PO Drawer 709**

**Lumberton, NC 28359**

REFUND Policy: All requests for refunds must be in writing and should be mailed or emailed to Adrian Lowery at [execdir@lumbertonhousing.org](mailto:execdir@lumbertonhousing.org) or to address above.

***The deadline for submission of refunds is March 3rd.***

**Attendee Information**

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Name: \_\_\_\_\_ Title: \_\_\_\_\_

*If additional space is needed for Attendee Names, please include a second sheet with the Attendee information only.*

**Amount Enclosed:** \_\_\_\_\_